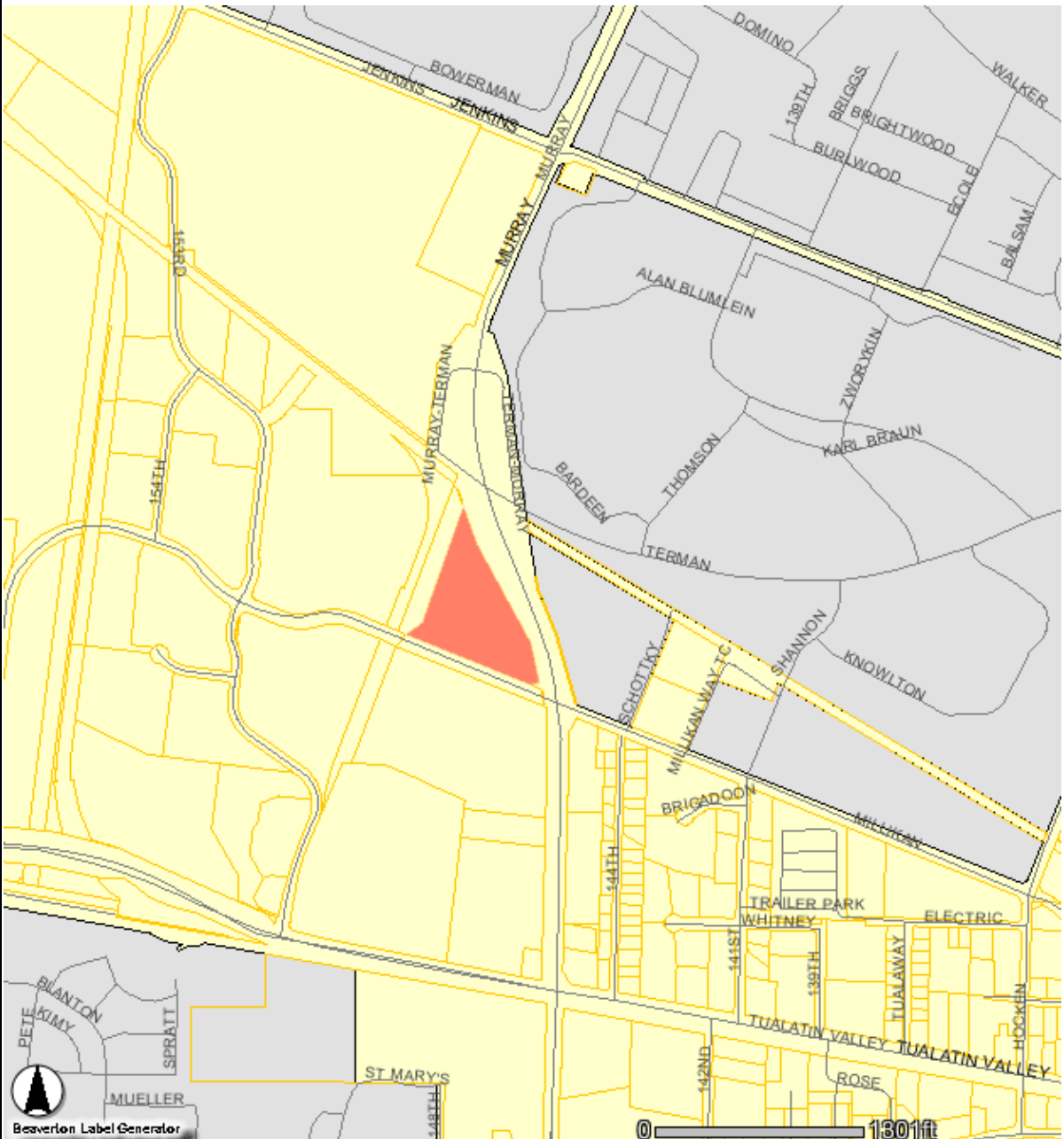


Exhibit Name:DETAIL MAP

Exhibit Number: 1



|  |                              |          |
|--|------------------------------|----------|
| <b>Project: WESTPARK PRELIMINARY<br/>PARTITION</b>                               | Date: 07/30/04               | <b>N</b> |
|  | Map Number<br>1S108DA00100   |          |
|  | Application #<br>LD2004-0029 |          |
| <i>Department:COMMUNITY DEVELOPMENT</i><br><i>Division: Development Services</i> |                              |          |